

**IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY**

**STATE OF UTAH  
125 N 100 W  
Provo Utah 84601**

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_____ ,  <b>Petitioner,</b>	:	:	<b>PRETRIAL ORDER</b>
<b>vs.</b>		:	<b>Civil No.</b>
_____ ,  <b>Respondent.</b>	:	:	<b>COMMISSIONER: _____</b>
		:	<b>Judge: _____</b>

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**COME NOW** the Parties above named, through their respective counsel of record, and submit the following Pretrial Order. The pretrial was scheduled for \_\_\_\_\_. The parties represent to the Court that the following statements are true:

**1. JURISDICTION. (Check one)**

- There are no jurisdictional issues before the Court.
- The following jurisdictional issues remain unresolved:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.

**2. The undisputed facts and resolved issues are attached hereto as Exhibit A.**

**3. Petitioner's unresolved remaining claims that are reserved**

**for trial are outlined in Exhibit B.**

- 4. Respondent's remaining claims that are reserved for trial are outlined in Exhibit C.**
  
- 5. Custody Evaluation (check one):**
  - There are no minor children of this marriage.**
  - Custody is not in dispute.**
  - A custody evaluation has been ordered, and has been completed in compliance with Rule 4-903 of the Rules of Judicial Administration.**
  - A custody evaluation has been ordered, and will be completed by:\_\_\_\_\_.**
  - No custody evaluation has been ordered in this case.**
  
- 6. If required by statute, the Petitioner has completed the Divorce Orientation Course for Parents, and the Divorce Education Course for Parents.**
  
- 7. If required by statute, the Respondent has completed the Divorce Orientation Course for Parents, and the Divorce Education Course for Parents.**
  
- 8. Alternative Dispute Resolution in compliance with Section**

**30-3-39 of the Utah Code:**

- Has been completed, and verification thereof has been filed with the Court.**
- Is scheduled to be completed by:\_\_\_\_\_.**
- Has been waived by Order of the Court entered on the \_\_\_\_ of \_\_\_\_\_, 2009.**

**9. Length of trial is estimate to be \_\_\_\_\_day(s). If less than one day, estimate by hours.**

**10. The possibilities of settlement are considered to be\_\_\_\_\_.**

**11. Discovery is:**

- Complete.**
- Will be completed by:\_\_\_\_\_.**

**12. Trial memorandums and/or briefs shall be submitted at least ten business days prior to trial.**

**13. Financial Declarations for both parties shall be submitted at least ten business days prior to trial.**

**14. This case is assigned to Division \_\_\_\_, Judge \_\_\_\_\_.**

**Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.**

\_\_\_\_\_  
**Court Commissioner**

\_\_\_\_\_  
**Judge**

\_\_\_\_\_  
**Petitioner's Attorney**

\_\_\_\_\_  
**Respondent's Attorney**